## **PUBLIC NOTICE**

Benson Valley Landfill Permit Renewal Application No. APE20250001/Agency Interest No. 1372/Permit No. 037-00009

The Energy and Environment Cabinet, Division of Waste Management (DWM) received a permit renewal application on January 13, 2025 from Benson Valley Landfill General Partnership to renew the solid waste permit for their contained landfill activity. The application proposes to extend the expiration date of Permit No. 037-00009 for Benson Valley Landfill in Franklin County to July 11, 2030.

The name and mailing address of the permit applicant is Benson Valley Landfill General Partnership, 2157 KY 151, Frankfort, KY 40601. The contact person is Chip Simmons, who can be reached by telephone at (502) 401-8891 or <a href="mailto:CSimmons2@republicservices.com">CSimmons2@republicservices.com</a> The physical address of the facility is 2157 KY 151, Frankfort, KY 40601. The facility can be accessed by traveling I-64, take Exit 48 for KY 151 toward Graefenburg/Lawrenceburg. Follow KY 151 S for 1.2 miles. The facility will be on the right.

The permit application is being processed at the Division of Waste Management, Solid Waste Branch, 300 Sower Boulevard, Frankfort, KY 40601. The application and related information are incorporated into the administrative record and can be reviewed at the Division of Waste Management's Frankfort office between 8:30 AM and 4:00 PM weekdays by appointment only. To make an appointment or request materials in an alternate format, submit a written request to <a href="mailto:eec.kora@ky.gov">eec.kora@ky.gov</a> at least 72 hours prior to the desired review date. Please include the Agency Interest No. 1372 and Application No. APE20250001 in the email request.

Anyone wishing to request a public hearing, or wishing to make comments on the application, should submit the request(s) or comment(s) in writing to Danny Anderson, P.E., Division of Waste Management, Solid Waste Branch, Second Floor, 300 Sower Blvd., Frankfort, KY 40601, no later than the close of business on February 27, 2025, the end of the 30-day public comment period. Please reference Agency Interest No. 1372 and APE20250001 on any correspondence. For other questions pertaining to the Solid Waste Branch permitting process or questions specific to this permitting action, please contact Jon Durbin at (502)782-6863.

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